

## Message Text

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62

ORIGIN AF-06

INFO OCT-01 ISO-00 EB-07 AGR-10 COME-00 /024 R

DRAFTED BY AF/E:RFILLING:SEH

APPROVED BY AF/E:WBCOOTE

USDA:ADEATHERAGE

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P 030201Z APR 76

FM SECSTATE WASHDC

TO AMEMBASSY KHARTOUM PRIORITY

UNCLAS STATE 080358

E.O. 11652: N/A

TAGS: ETRD, SU US , BEXP

SUBJECT: MARKET SURVEY FOR US TALLOW AND GREASE AND  
ANIMAL PROTEINS

1) USDA/RENDERING INDUSTRY SURVEYING TEAM HAS SCHEDULED  
MARKETING SURVEY TRIP TO SEVERAL MIDDLE EAST COUNTRIES  
LEAVING USA APRIL 6 WITH FIRST STOP SYRIA APRIL 7-10.  
EGYPT WAS SCHEDULED AS SECOND STOP APRIL 10-17 BUT MUST  
NOW ELIMINATE THIS STOP DUE COMPLICATIONS HOTEL RESER-  
VATIONS.

2) APOLOGISE FOR REQUESTING AT THIS LATE DATE FOR SURVEY  
TEAM STOP IN SUDAN DURING APRIL 10-17 BUT URGENT TEAM  
ARRANGE STOP TO SUBSTITUTE FOR EGYPT.IN ORDER TO AVOID  
CANCELLING REMAINDER OF TRIP. SUDAN IS SCHEDULED FOR  
INCLUSION IN A LATER SURVEY TRIP BY THIS TEAM TO AFRICA  
IN JULY-AUGUST BUT WOULD LIKE TO COME TO SUDAN NOW.

3) SUDAN HAS BEEN IMPORTING US TALLOW AND OUR VIEW IS  
THAT IT HOLDS FURTHER POTENTIAL. PLEASE ADVISE IMMEDI-  
ATELY IF EMBASSY CAN ARRANGE APPOINTMENTS AND HOTEL  
ACCOMMODATIONS FOR THIS PERIOD. WE CAN CABLE YOU FURTHER  
RE DETAILS THIS STUDY AND PLACES AND PEOPLE WE WOULD LIKE  
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TO SEE.

4) TEAM COMPOSED OF ROBERT PETERSON, PRESIDENT OF NATIONAL RENDERERS ASSOCIATION (NRA) OF DES PLAINES, ILLINOIS, AND PETERSON MANUFACTURING COMPANY OF LOS ANGELES, CALIFORNIA; JACK CROUSE, MARKETING COORDINATOR, NRA STAFF; AND ABNER DEATHERAGE, FOREIGN AGRICULTURAL SERVICE, USDA. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** FATS, ANIMALS, MARKET SURVEYS, VISITS, PROFESSIONAL PERSONNEL  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 APR 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE080358  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** RFILLING:SEH  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760125-0640  
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**Handling Restrictions:** n/a  
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**Office:** ORIGIN AF  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** oatisao  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 03 JUN 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <03 JUN 2004 by SilvaL0>; APPROVED <29 SEP 2004 by oatisao>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MARKET SURVEY FOR US TALLOW AND GREASE AND ANIMAL PROTEINS  
**TAGS:** ETRD, BEXP, SU, US  
**To:** KHARTOUM  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006